

PRAGATI VIDYA PEETH

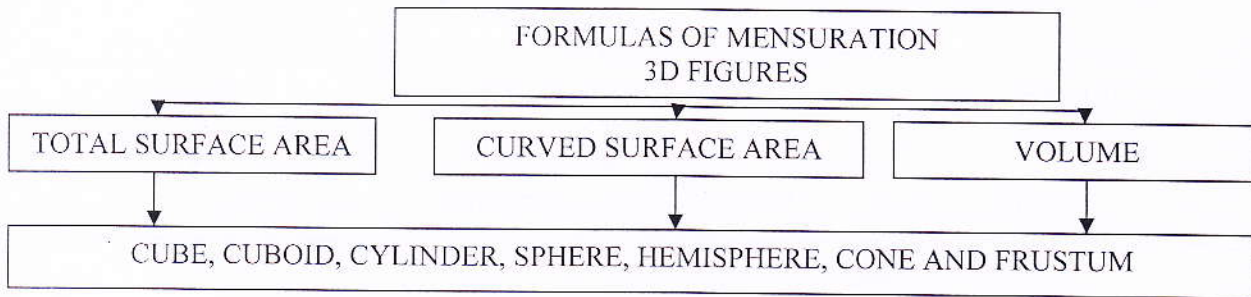
SESSION – 2019-20

SUMMER BREAK HOMEWORK FOR CLASS – X

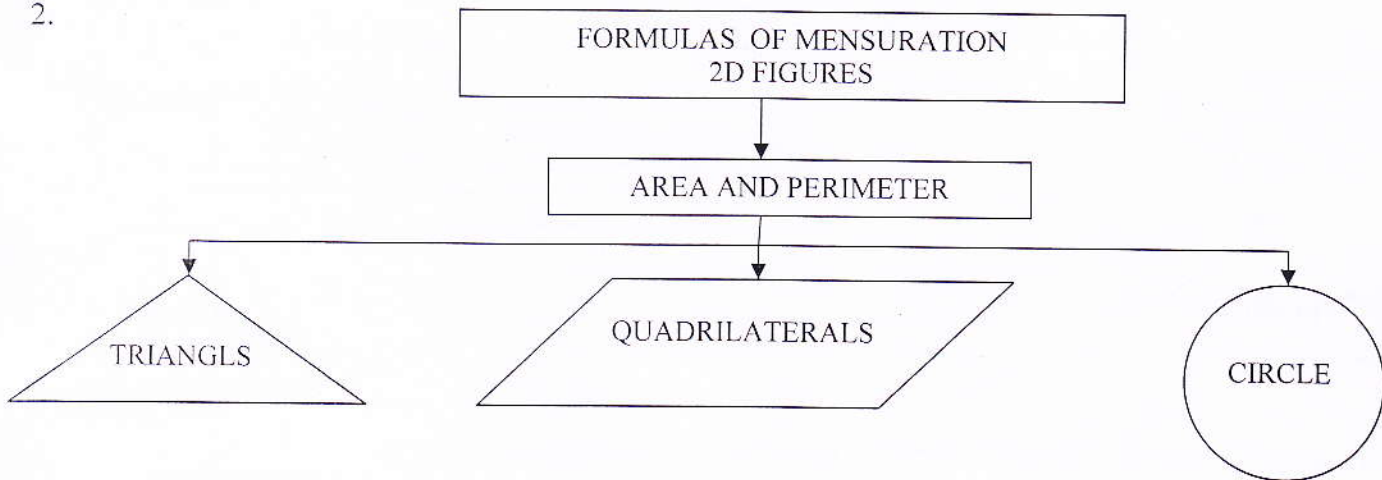
<i>English</i>	<ol style="list-style-type: none">1. “Ours is a world of advertisements”. The electronic and print media has an advertisement galore. Most of these ads are misleading and false. Should there be a check on what they claim? Draft an article in 250-300 words.2. Read the book ‘WINGS OF FIRE’ by APJ Abdul Kalam and write a book review for the same. Make sure you include your personal response to the review. Also make a creative book jacket and put the review in it. Do not replicate the original cover of the book.3. Write a bio-sketch of the person whom you consider as your role model. (word limit 100 – 150 words) Paste relevant pictures.
<i>हिन्दी</i>	<ol style="list-style-type: none">1. प्रमुख स्वतंत्रता सैनानियों के चित्र एवं नारों को एक चार्ट पेपर पर कलात्मक ढंग से लिखिए।2. आपने एक नए विद्यालय का शुभारम्भ किया है, उसका एक आकर्षक विज्ञापन तैयार कीजिए।3. प्रत्येक रस के स्थाई भाव लिखते हुए दो-दो उदाहरण लिखिए व याद कीजिए।4. क्रिकेट के बल्ले बनाने वाली कंपनी ‘सूर्या’ के लिए एक 20 – 25 शब्दों में विज्ञापन तैयार कीजिए।
<i>Science</i>	<p>Physics</p> <ul style="list-style-type: none">➤ Draw 6 ray diagrams for concave mirror & 2 ray diagrams for convex mirror. Each diagram three times i.e. total 24 diagrams. <p>Chemistry</p> <ul style="list-style-type: none">➤ Draw Modern Periodic Table.➤ Write any 20 Balanced Chemical Equations from NCERT. <p>Biology</p> <p>Draw well labelled diagram of the following on A4 sheet:</p> <ul style="list-style-type: none">➤ Alimentary Canal➤ Open and closed stomata➤ Renal system in Human➤ Human heart➤ Structure of Dicot seed➤ Male reproductive system➤ Female reproductive system
<i>Social Science</i>	<ol style="list-style-type: none">1. Prepare a project file on “Consumer Awareness” taking in concern the following points:<ol style="list-style-type: none">A. Consumer exploitation in market place.B. Copra (Consumer Protection Act)C. Consumer movement in India.D. Rights given to consumers as per Copra.E. Consumer protection councils.F. Why consumers in India are reluctant use their rights?G. Standardization of goods and services.2. Map Work A file with A4 size maps of India covering following content:<ol style="list-style-type: none">A. Major soil typesB. Major areas of rice and wheat.C. Major producer of sugarcane, tea, coffee. Rubber, cotton and jute.D. Iron ore mines, coal mines, Oil fields, Thermal Power Plants, Nuclear Power Plants.E. Cotton industries, Software technology parksF. International seaports, International Airports.3. Prepare a file on social differences found in Belgium and Srilanka.4. Prepare a file on Non – Cooperation and Civil Disobedience Movement in India.

Mathematics

1. REPRESENT THE FOLLOWING IN TABULAR FORM WITH LABELLED DIAGRAM

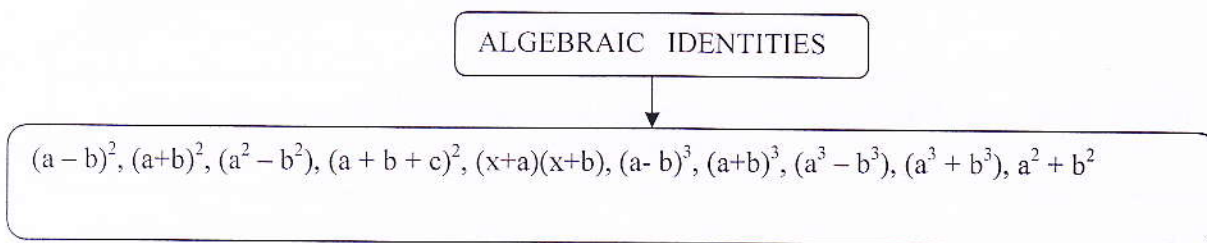


2.



- ALL TYPES OF TRIANGLES AND QUADRILATERALS INCLUDED

3. PRESENT THE FOLLOWING IN TABULAR FORM



4. FOLLOWING POINTS SHOULD BE LEARNED AND WRITTEN IN SEPARATE COPY

- WRITE THE SQUARE OF THE NUMBERS 1 TO 25.
- WRITE THE CUBE OF THE NUMBERS 1 TO 15.
- WRITE ALL THE LAWS OF EXPONENT.
- DO 30 QUESTIONS OTHER THAN NCERT BOOKS FROM CHAPTER – 3 PAIR OF LINEAR EQUATIONS OF TWO VARIABLES.

NOTE:

- COMPLETE THE ASSIGNMENT IN A4 SIZE SHEET AND MAKE A PROPER FILE.
- SUBMISSION DATE IS 5TH JULY 2019.